## EXTENDED TO NOVEMBER 15, 2022

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information.



Dep: Inter	Inspection						
Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.							
В	Check if applicat	C Name of organization		D Employer identification number			
	Addre	WINTRISS TECHNICAL SCHOOLS INC					
	Name		ER 20-4744610				
F	Initial						
	Final Final	12625 UTCH BLUEF DETVE #113	858-284-04	81			
	termi		G Gross receipts \$	958,539.			
	Amer	ded CAN DIECO CA 02120 2052	H(a) Is this a group return				
	Appli tion	F Name and address of principal officer: ERIC BUSBOOM	for subordinates?				
	pend	<sup>ng</sup> SAME AS C ABOVE	H(b) Are all subordinates include				
T	Tax-ex	empt status: 🗴 501(c)(3) 🗌 501(c) ( )◀ (insert no.) 🗌 4947(a)(1) or 🦳	527 If "No," attach a list.	See instructions			
J Website: ► JOINTHELEAGUE • ORG							
<u>K</u>	orm o	f organization: 🚺 Corporation 🔄 Trust 🔄 Association 🔄 Other 🕨 📘 Y	/ear of formation: 2006 M St	ate of legal domicile: CA			
P	art I	Summary					
	1	Briefly describe the organization's mission or most significant activities: TEACH KI					
Governance		TO PREPARE THEM FOR SCIENCE AND TECHNOLOGY CAREERS OF THE 21ST					
	2	Check this box 🕨 🥅 if the organization discontinued its operations or disposed of more than 25% of its net assets.					
	3			9			
Č.	4	Number of independent voting members of the governing body (Part VI, line 1b)		9			
es	5	Total number of individuals employed in calendar year 2021 (Part V, line 2a)		32			
viti	6	Total number of volunteers (estimate if necessary)		20			
Activities &	7 a	Total unrelated business revenue from Part VIII, column (C), line 12		0.			
_	b	Net unrelated business taxable income from Form 990-T, Part I, line 11		0.			
			Prior Year	Current Year			
e	8	Contributions and grants (Part VIII, line 1h)	127,158.	263,700.			
ent	9	Program service revenue (Part VIII, line 2g)	862,460.	694,639.			
Revenue	10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)	1,833.	200.			
_	11	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	0.	0.			
	12	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	991,451.	958,539.			
Expenses	13	Grants and similar amounts paid (Part IX, column (A), lines 1-3)	0.	0.			
	14	Benefits paid to or for members (Part IX, column (A), line 4)	795,657.	566,929.			
	15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	0.	0.			
	16a	Professional fundraising fees (Part IX, column (A), line 11e)	0.	0.			
	. D	Total fundraising expenses (Part IX, column (D), line 25)	426,840.	315,432.			
	1 "	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	1,222,497.	882,361.			
	18	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	-231,046.	76,178.			
Net Assets or		Revenue less expenses. Subtract line 18 from line 12	Beginning of Current Year	End of Year			
	20	Total assets (Part X, line 16)	281,135.	289,059.			
	20		243,677.	181,886.			
Vet /	22	I otal liabilities (Part X, line 26)   Net assets or fund balances. Subtract line 21 from line 20	37,458.	107,173.			
		Signature Block	3773300				

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign	Signature of officer			Date				
Here	ERIC BUSBOOM, PRESIDENT							
	Type or print name and title							
	Print/Type preparer's name	Preparer's signature	Date	Check PTIN				
Paid	JORDAN KELLER	JORDAN KELLER		self-employed P01353255				
Preparer	Firm's name 🕒 DARK HORSE CPAS			Firm's EIN <b>82-3330297</b>				
Use Only	Firm's address 2033 SAN ELIJO AVE #148							
	CARDIFF BY THE SEA, CA 92007			Phone no. 619 - 736 - 1404				
May the IRS discuss this return with the preparer shown above? See instructions								
132001 12-09-21 LHA For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2021)								

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION